

#3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application: Jon S. Wilson et al.

Serial No.: 10/086,033

Filed: February 28, 2002

Art Unit: 3754

Confirmation No.: 5173

For: **MULTI-LUMEN CATHETER WITH ATTACHABLE HUB**

Commissioner for Patents

Washington, D.C. 20231

Sir:

INFORMATION DISCLOSURE STATEMENT

The subject application is a continuation of a previously filed parent application.

Reference may be made to the previously filed parent application Serial No. 09/769,052, filed January 24, 2001, for the art supplied and of which Applicants are aware. For convenience, copies of the forms PTO 1449 submitted in application Serial No. 09/769,052 are enclosed herewith. Applicant also attaches a copy of the Notice of References Cited by the Examiner, form PTO 892, in application Serial No. 09/769,052. Inclusion herein of any particular item of information, however, is not to be construed as an admission that same is prior art. Applicant requests that the Examiner indicate his or her consideration of the references from the parent case by initialing the forms, and Applicant requests this information be printed on the face of the patent.

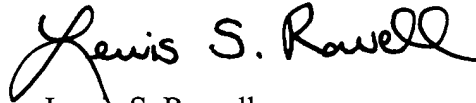
Copies of all the references cited by Applicant or the Examiner in the previously filed parent case are available in the application file, but Applicant will be pleased to provide further copies, if requested.

WINSTON 1140652v1

RECEIVED
JUN - 3 2002
TECHNOLOGY CENTER R3700

If any fees are deemed required, Applicant requests that this be considered a Petition
therefore and the Director is hereby authorized to charge such fees to Deposit Account
No. 09-0528.

Respectfully submitted,

A handwritten signature in black ink that reads "Lewis S. Rowell". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Lewis S. Rowell
Registration No. 45,469
WOMBLE CARLYLE SANDRIDGE & RICE, PLLC
300 N. Greene Street, Suite 1900
Greensboro, NC 27401
Tel: 336-574-8090
Fax: 336-574-4516

Date: 05/28/02
File No.: 4798-06A (04798.0017.1)